# MINUTES NORTH HAMPTON BUDGET COMMITTEE MEETING MONDAY, MAY 8, 2006

# **Attendance**

Attendees: (1) Terence Conklin; (2) Emily Creighton; (3) Henry Marsh; (4) Larry Miller; (5) David Peck; (6) Sue Spencer; (7) Paul Marston; (8) Peter Simmons. Absent – (1) Andrew Hart.

Mr. Conklin called the meeting to order at 7:30 PM

#### **Approval of Minutes**

The draft of the minutes for the BudCom meeting held on April 4, 2006 was discussed. Mr. Conklin made a motion to accept the minutes as drafted. Votes for: (Miller, Marsh, Peck, Conklin, Creighton). Abstained: (Simmons, Spencer, Marston as they were not at such meeting).

## **Planning Board Presentation**

A brief discussion ensued of the Capital Improvement Plan as presented by the Planning Board to the Board of Selectmen. The Planning Board has inquired if a member of the BudCom would be available to participate in the next year's CIP subcommittee. Members will consider at the next BudCom meeting.

### **Subcommittee Update**

Mr. Miller updated the BudCom on the progress of the subcommittee researching the various town and school employee benefit plans (including all contract and non-contract employees of the town and school). Mr. Peck offered to join the subcommittee and was appointed thereto.

Mr. Miller set forth the type of information he will require for the town and school benefit plans including a detailed census of the employees and a copy of the various plans offered, deductibles, premiums, cost sharing, etc. It was resolved that he send a formal request in writing to Mr. Marsh (as school board representative) and Ms. Creighton (as town BOS representative) specifically outlining his requests.

Both Mr. Marsh and Ms. Creighton committed to providing the requested information by June 5<sup>th</sup>. Mr. Marsh indicated that the contract negotiations for the school collective bargaining agreement would be starting up in July and that any feedback from the BudCom should be forwarded to the School Board prior to this date.

### **Other Items**

Next meeting will be scheduled for June  $20^{th}$  at 6:30PM. Motion by Mr. Marston to adjorn the meeting at  $8:25\ PM$ , seconded by Mr. Simmons. Vote was unanimous.